

AUG 13 2 53 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$2.20
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Frank C. Carman

in consideration of Two Thousand and No/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles W. Ross, Jr. and Faye Lee C. Ross, their Heirs and Assigns forever,

All that certain piece, parawl or tret of land situats, lying and being in the State and County aforesaid, Chick Springs Township, about three miles west of Greer, S. C., lying west from the Henderson Gap Road, and being a part of tract 11-B as shown on Plat of Property of the Jno. G. Greer, Estate made by H. S. Brockman, Surveyor, Sept. 7th 1937, and also all of Lot No. Seven (7) as shown on plat No. Three (3) made for Paul L. Henderson By H. S. Brockman, Surveyor, April 10th 1957, and having the following courses and distances, to wit:-

Portion out of tract No. 11-B:

Beginning on an old iron pin, joint corner of tracts Nos. 11-A and 11-B, and on the line of Tract No. 10 10, and runs thence with the common line of tracts Nos. 10 and 11-B. N. 39-30 W. 695 feet, more or less, to a point in branch and on said line; thence with the branch as the line with the following course and distanxe as calculated, S. 54-55 W. 595 feet to a point in Princess Creek; thence with the said creek as the line as follows: S. 37-30 W. 65 feet, more or less, to a bend; thence S. 6-00 W. 101 feet to a bend; thence S. 1-30 W. 105 feet to a bend; thence S. 51-00 W. 100 feet to a point in the said creek with a large Maple as witness; thence with the common line of Tracts Nos. 11-A and 11-B, N. 74-45 E. 591 feet to a pine on North bank of Gully; thence S. 86-30 E. 491 feet to the beginning corner, containing Seven and Twenty Five One-hundredths (7.25) Acres, more or less.

ALSO, all that other certain piece, parcel or lot of land, adjoining the above described tract, and being shown and designated as Lot No. Seven (7) on Plat of Property of Paul Henderson (Plat No. 3) and having the following courses and distances, to wit:-

Beginning on an iron pin on the western side of Henderson Gap Road at the joint from corner of Lots Nos. 4 and 7, and running thence N. 10-25 W. 100 feet along the road to an iron pin, joint front corner of Lots Nos. 7 and 8; thence S. 90-00 W. 389 feet as the common line of Lots 7 and 8; thence S. 38-00 E. 113.25 feet to an iron pin; thence N. 80-00 E. 336 feet to beginning corner

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of August 19 69

SIGNED, sealed and delivered in the presence of:

Frank C. Carman (SEAL)

Mary Earle Brockman
H. S. Brockman



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of August 19 69

H. S. Brockman (SEAL)
Notary Public for South Carolina. My commission expires Jan. 1st 1970

Mary Earle Brockman

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of August 19 69

H. S. Brockman (SEAL)
Notary Public for South Carolina. My commission expires Jan. 1st 1970

Doris B. Carman

RECORDED this 13 day of August 19 69; at 2:53 P. M., No. 3668

ALSO 286-535.1-1-20.2
535.3-1-10.1
86-OUT OF 535.3-1-1-C